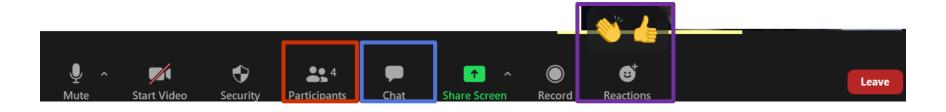
To assist with any technical issues, please mute and block your video during the session.

- 1. Select the Participants button to open a menu on the right to show all participants in the call.
- 2. Select the Chat button and enter text, including questions or comments.
- 3. Select the Reactions button and select the "Thumbs-up" feature if you would like to verbally ask a question.



## Authentic Student Participation Information Literacies in Open Pedagogy

Erin Fields, UBC, CARL/ABRC May 2020

I work and live on the traditional, ancestral, and unceded territory of the Musqueam people. The land it is situated on has always been a place of learning for the Musqueam, who for millennia have passed on their culture, history, and traditions from one generation to the next on this site.

Thank you to Adair Harper.

Thank you to BCcampus.

Open Pedagogy

OR

Critical Digital Pedagogy

OR

OER-Enabled Pedagogy

OR

Open Educational Practice

## Agenda

Open Pedagogy

**Information Literacy** 

**Critical Information Literacy** 

Open Pedagogy and Critical Information Literacy Alignments

Examples of Open Pedagogy and Critical Information in Practice

## **Open Pedagogy**

Social Constructivism + Critical Pedagogy + Open

### **Social Constructivism**

"... humans learn by building knowledge cooperatively through social interaction and the application of prior knowledge (as tools) in a continual interpretation of ongoing experiences"

(Bentley, Fleury, & Garrison, 2007, p11)

## **Critical Pedagogy**

"... (teacher) works to break down hierarchies and empower learners to not only interpret, reject, or grant meaning to knowledge but also to think critically about their own position within the institutions that maintain information authority ....

The purpose of education in this context then is aimed at developing ways of thinking that address how information is shaped by the context in which it was created and seeking ways to empower students to act to make change"

(Fields & Harper, 2020, Forthcoming)

01

Information privilege and authority

02

Collaborative dialogue

03

Critical analysis of power imbalances in information and information institutions

04

Empowerment of students for the betterment of society

05

Breaking down hierarchies

## Where Does "Open" Come In?

- → Open Access Movement
- → Open Educational Resources (OER) as a Social Justice Commitment
- → Open Pedagogy Addressing Educational Innovation for OER
- → Networked Technologies Enabling Open Participation\*\*

## Information Literacy & Critical Information Literacy

"It is a main tenet of critical information literacy that information literacy instruction should resist the tendency to reinforce and reproduce hegemonic knowledge, and instead nurture students' understandings of how information and knowledge are formed by unequal power relations based on class, race, gender, and sexuality."

(Beilin, 2015, para 11)

"...(examining) the social construction and political dimensions of information, and problematizes information's development, use, and purposes with the intent of prompting students to think critically about such forces and act upon this knowledge" (Tewell, 2015, p. 36).

- Critical Education Pedagogy & Critical Consciousness
- Social Construction of Knowledge
- Agency & Empowerment
- Social Justice
- **Challenging Institutions**

## Open Pedagogy & Critical Information Literacy Complimentary Themes

### **Unique Elements**

#### **Open Pedagogy**

- → Invites students to be active participants and collaborators
- → Commitment to creation and openness
- → Network technologies for participation\*\*

#### **Critical Information Literacy**

- → Focus on using a critical-pedagogy informed teaching practice to engage with information systems
- → Focus on developing a practice of critical reflection about information systems
- → Network technologies for finding\*\*

The potential for students to engage in "... (using) information in creating new knowledge and participating ethically in communities of learning" (ACRL,2015,p3), as identified in the definition of IL in the ACRL Framework, is greatly increased when the focus of IL is on collaboration and contribution.

(Fields & Harper, 2020, Forthcoming)



# **CIL and OP Course Integration**



FNIS Wikipedia Gap Analysis & Editing



**GRSJ Social Justice Zines** 



Holocaust Artefact Encyclopedia

## FNIS 220 Wikipedia Gap Analysis & Editing

## Wikipedia Gap Analysis and Page Edits (25%)

For this assignment, working individually and in groups of 4, you will be analyzing, writing, and reflecting on Wikipedia (www.wikipedia.org).

Wikipedia is a multilingual, web-based, free encyclopedia based on a model of open community generated knowledge. The community driven nature of Wikipedia is meant to support Wikipedia's goal of providing "...every single person on the planet is given free access to the sum of all human knowledge." However information gaps, biases, exclusions, and assumptions about "neutrality" means there remains lots of work to be done, particularly within the contexts of settler colonialism In the case of this assignment, you are being asked to analyze a topic from your course in Wikipedia in relation to information gaps and help build knowledge in that area.

There are three components to this assignment We will have time to work on this in class, but you will also have to organize yourselves to complete the assignment. The breakdown of this assignment is as follows:

- PART I (Gap Analysis, 15%)
  - Select a topic, relevant to FNIS 220, to analyse in Wikipedia
  - Compose gap analysis paper (1000 words)

- PART II (Editing Wikipedia, 10%)
  - Edit an existing Wikipedia article (training provided in class)
  - Reflection Paper

### Wikipedia Gap Analysis & Editing as OP & CIL

- → Traditional knowledge production systems vs. Wikipedia
- → Critical Analysis of Wikipedia
  - **♦** Consensus
  - Point of View
  - Proof
  - Visibility



Main page
Contents
Featured content
Current events
Random article
Donate to Wikipedia
Wikipedia store

Article Talk Read Edit Edit source View history 🗘 More 🗸 Search Wikipedia

#### Trans Mountain Pipeline

From Wikipedia, the free encyclopedia

The **Trans Mountain Pipeline System**, or simply the **Trans Mountain Pipeline**, is a pipeline that carries crude and refined oil from Alberta to the west coast of British Columbia, Canada. "Trans Mountain pipeline system" and "Trans Mountain Expansion Project", TMX, are since August 31, 2018 part of a new "Trans Mountain Corporation", a wholly owned subsidiary of the Canada

#### Trans Mountain Pipeline Location

Country Canad

Protests [edit|edit source]

The expansion project faced strong opposition from civic governments, First Nations, environmentally concerned citizens, and others. Organizations including LeadNow and the Dogwood Initiative have also opposed the project and organized protests. [40][41] Protests in November 2014 focused on Kinder Morgan's surveying work. Members of the Squamish and Tsleil-Waututh First Nations of British Columbia paddled canoes on the waters of Burrard Inlet to the Kinder Morgan Burnaby Terminal for a ceremony to protest the expansion of the Trans Mountain pipeline, in North Vancouver, B.C., on September 1, 2012. Tsleil-Waututh leaders hoped to shut down the project altogether.

Those who support the pipeline say that it will create jobs and that it has a lower risk of spilling oil than transporting oil by rail, which pipeline proponents say would otherwise have to be used. [43]. On July 3, 2018, protesters, including 12 activists, blocked a oil tanker from the Ironworkers Bridge in Vancouver. [44]

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- 43. ^ "Pipelines much safer than shipping oil by rail, Fraser Institute (a private organization funded by the Koch Brothers) study says"를. Financial Post. Archived를 from the original on December 2, 2016. Retrieved December 1, 2016.
- 44. ^ "Pipeline protesters block Trans Mountain oil tanker from Ironworkers Memorial Bridge" 당, July 3, 2018. Retrieved September 7, 2018.

A,980 words to
Wikipedia. Since your
edits, the edited articles
have been viewed 5,100
times.



# **GRSJ 102 Social Justice Zines**

- → "Small circulation self-published work"
- → Usually reproduced by photocopier
- → Collage, original art, writings, poetry, information, how-to, etc.
- → Historical connection to social justice movements, organizing, and fan to fan communications
- → Coming back in style



#### **Pre and Post Zine Activities**

#### **Introducing Zines**

- → Instructions
- → Tools and resources
- → Past class zines and personal collection

#### **Guest Lecture - HK Protests and Zine Culture**

- → HK Zine Culture and history
- → Freedom-Hai Zine Collection

#### Guest Lecture - Library Workshop - Intellectual

#### Property, Copyright, CC, Cultural Appropriation

- → Tools, Choices, and Ethics for Zine
- → Illustrate This! Zine by Alex Alisauskas and Erin Fields

#### Zine Fair

- → Zine sharing
- → Zine trading
- → Connecting and sharing with community zine distributors

#### **Zine Evaluation Class**

→ Sharing tools, tech, and best practices

#### **Grading and Feedback**

→ Evaluation and marking

#### **Library Zine Display**

### Zines as OP & CIL

- → Intellectual Property
- → Cultural, Ethical, and Political Implications of Using Others Intellectual Property
- → Benefits and Problems with the Copyright System
- → Open Licenses, Attribution, and the Implications of Sharing
- → Creation, licensing and sharing



Example - Cultural Appropriation & Copyright
The Inuit garment/KTZ AW15Extract from 'Northern Voices' via thestar.com/via\_kokontozai.com

The contents of this Zine, unless otherwise specified, are free to be used and borrowed with credit to the creator. Unless you say things like, "white men really have it hard these days" or "that drink is too girly". Then you are certainly not allowed to use this Zine. You should probably learn from it.

# Honestly, do whatever you want, just give credit (Don't plaigarize, kids)

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All work of this zine, "Real Women, Real Sh\*t", is owned by its respective artists. Please ask kindly before replicating anything printed (we'll probably say yes). If you steal our work, we most likely won't ever know, but it is bad practice and karma, so that's on you.

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## Holocaust Artefact Encyclopedia

- → Partnership between the Vancouver Holocaust Education Centre and a faculty member in the Department of Central, Eastern, and Northern European Studies
- → GERM 426 German Representations of the Holocaust

#### **Assignment**

- → Analyze in detail two artefacts from the In Focus exhibit that in your opinion are significant for understanding the Holocaust.
- → Your essay must be approximately 1500 words (not including Works Cited), double-spaced and 12 point font.

### Artefact Encyclopedia as OP & CIL

- → Intellectual Property
- → Cultural, Ethical, and Political Nature of Information Institutions (i.e. museums)
- → Open Licenses, Attribution, and the Implications of Sharing
- → Creation, licensing and sharing

Museums display personal objects meant to connect visitors with the people involved... it is a fine balance to promote narrative without revictimization. It is up to the visitors to explore and analyze with historical empathy and to construct meaning in what they see and what they learn.

**Example - Cultural Artefacts and Impacts Open Sharing** 

# Final Thoughts

### In the chat, answer the following:

How could you rethink your current practices to engage in open pedagogy and critical information literacy?

Use your "Thumbs-up" reaction if you would like to share verbally or have a question and we will call on you to answer.

## Questions?

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