

- Kathi Hemphill Camilleri, MA



## **A RESILIENT VILLAGE AROUND EVERY LEARNER**

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Indian Residential Schools Crisis Line is available 24 hours a day for anyone experiencing pain or distress as a result of his or her residential school experience.

For Indian Residential School Survivors and  
Family

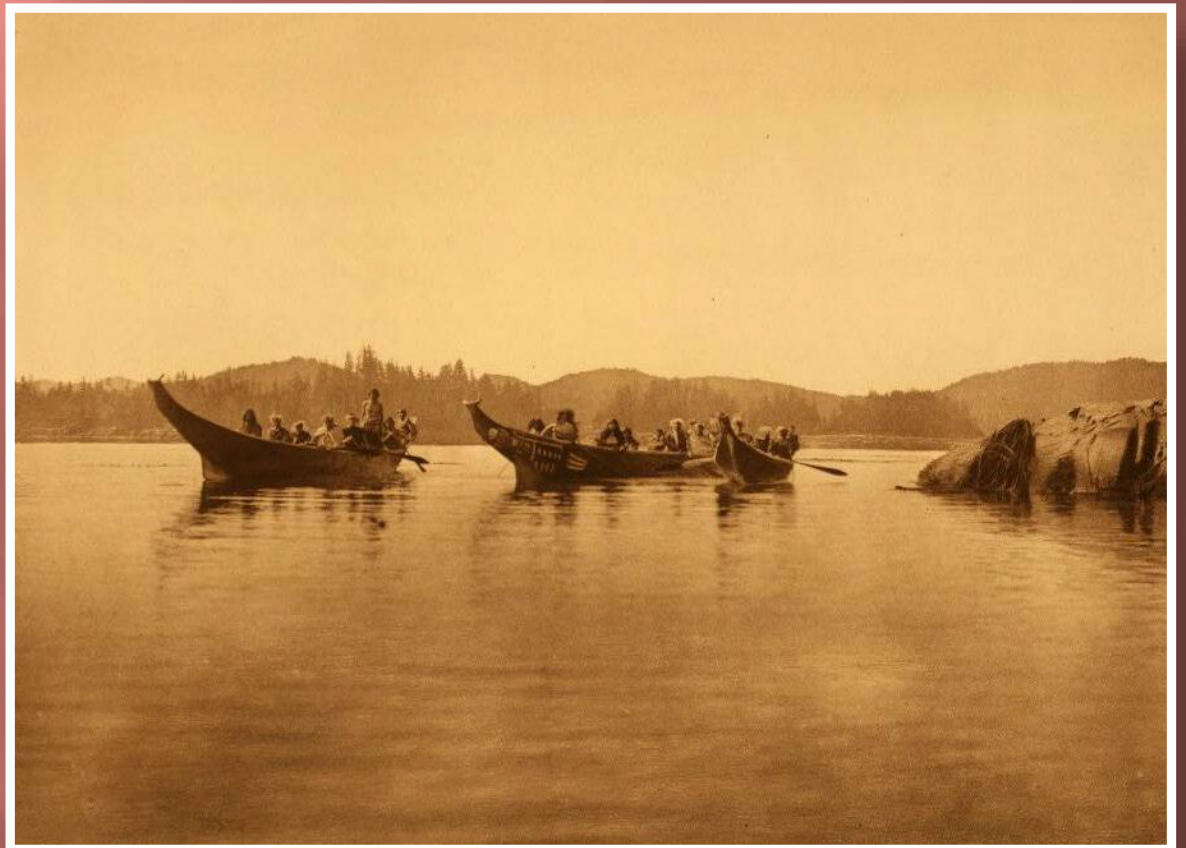
**1-866-925-4419**





# Alberta Billy's Canoe Story

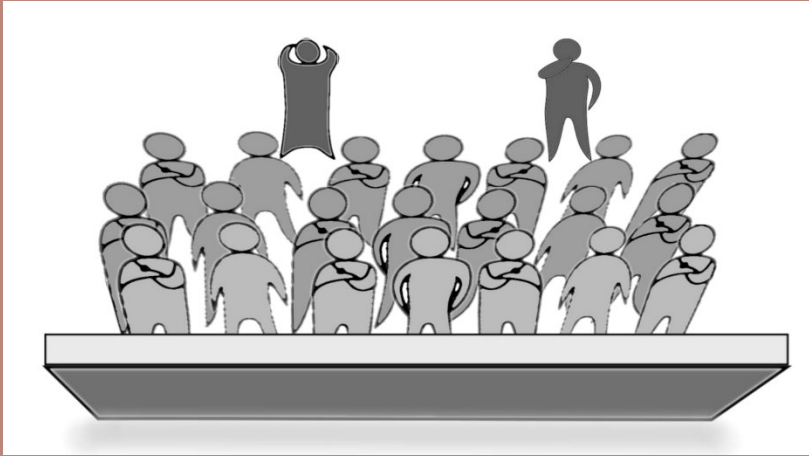
*Paddling together*



Elders remind us that we  
are to make the world a better  
place for our children,  
grandchildren and great, great  
grandchildren  
to come.

The choices and decisions that  
we make today will impact  
generations  
to come.





Many Aboriginal people know and believe programs and services must be rooted in the values of our teachings and traditions; in safe, positive and nurturing environments for our children where they know they are cared for and loved. We have an opportunity to go back to our cultural teachings that are the strength of our communities and the strength of our children's development. (Dawson, 2011, p. 13)



We were taught the importance of looking after ourselves so that we could care for others. This was inclusive of our Spirit.



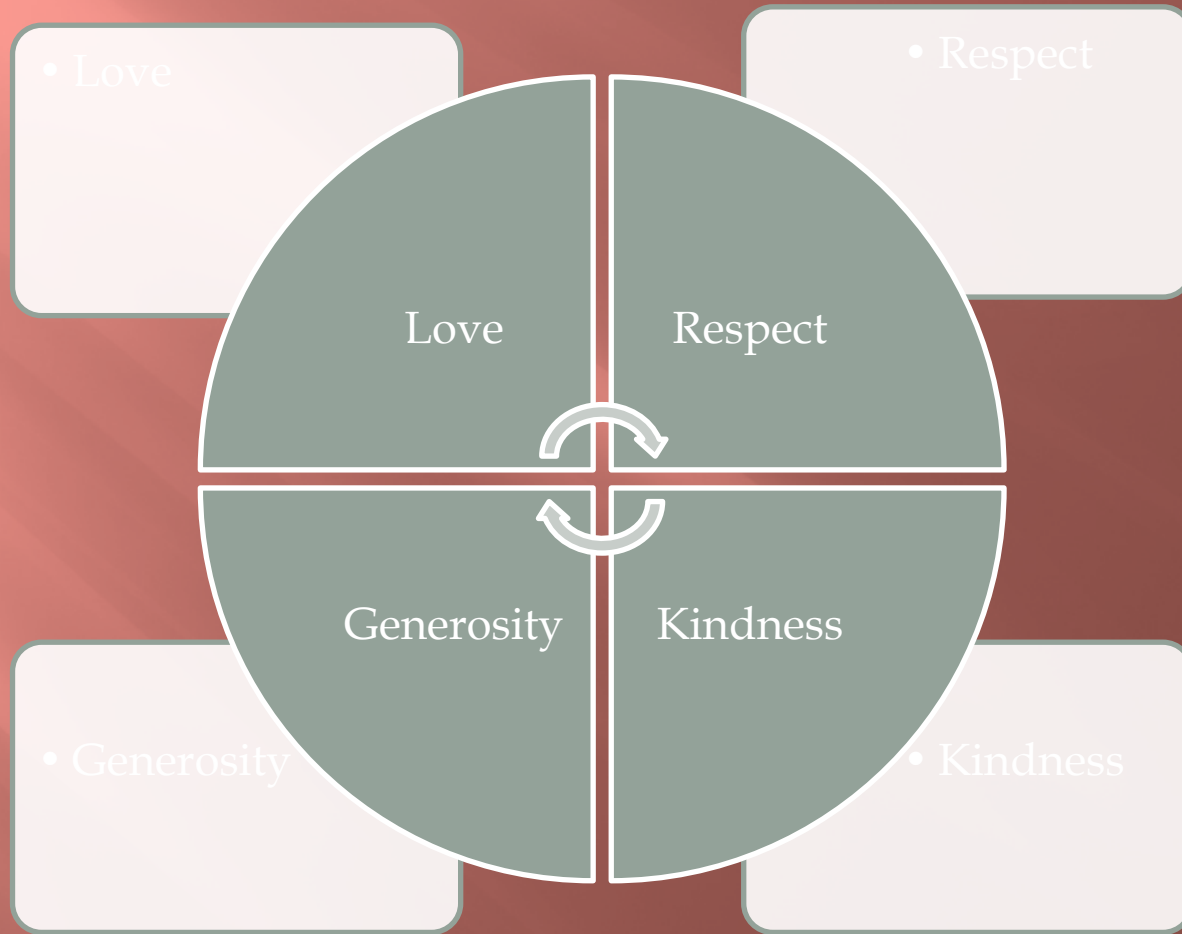
Elders say 'We awoke in the morning and we prepared ourselves to come together with others in a good way.'

**"We were a praying people. We talked to Creator all the time."**

Elder Alberta Billy



# Living our Values





**IDENTITY. Relationship to the land and waters. Language. Regalia. Art. Type of home. Food. Ceremonies. Governance.**

Hishuk – ish – tsawalk Nuu-chah-nulth  
“We are all connected. Everything is one”

hišuk?niš čawak (We are all one)

One Heart, One Mind  
NCH'7MUT Squamish language

Hul'qumi'num nutsumaat syaays uy shqwalawun

Namwayut “We Are All One” Kwak'wala

Ojibwe Nii'kinaaganaa 'all my  
relations/relatives'

Mitakuye-Oyasinn Lakota – All My  
Relations

Sacredness - Yakwamayetumoowin

Respect - Kistiiyetumoowin – Cree

Niw hk m kanak “All My relations” -  
Michif

'working together' - Qathet Tla'amin  
Language

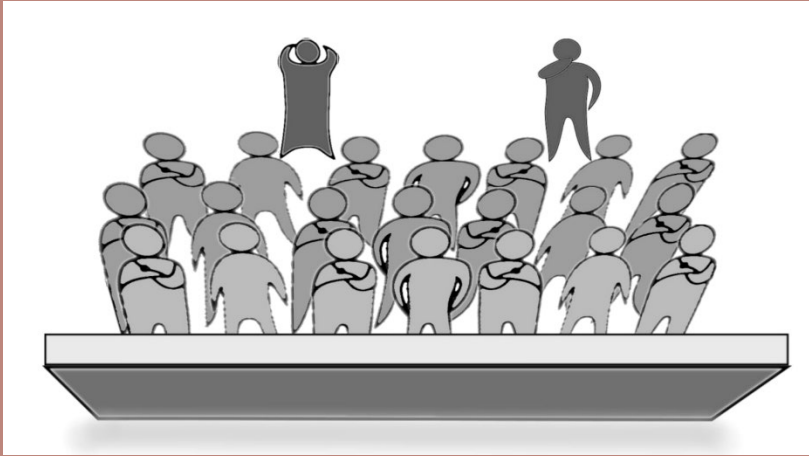
Ayateway – Squamish Language 'Be kind to one another'

Nanwakolas- “a place we go to find  
agreement” Kwak'wala language





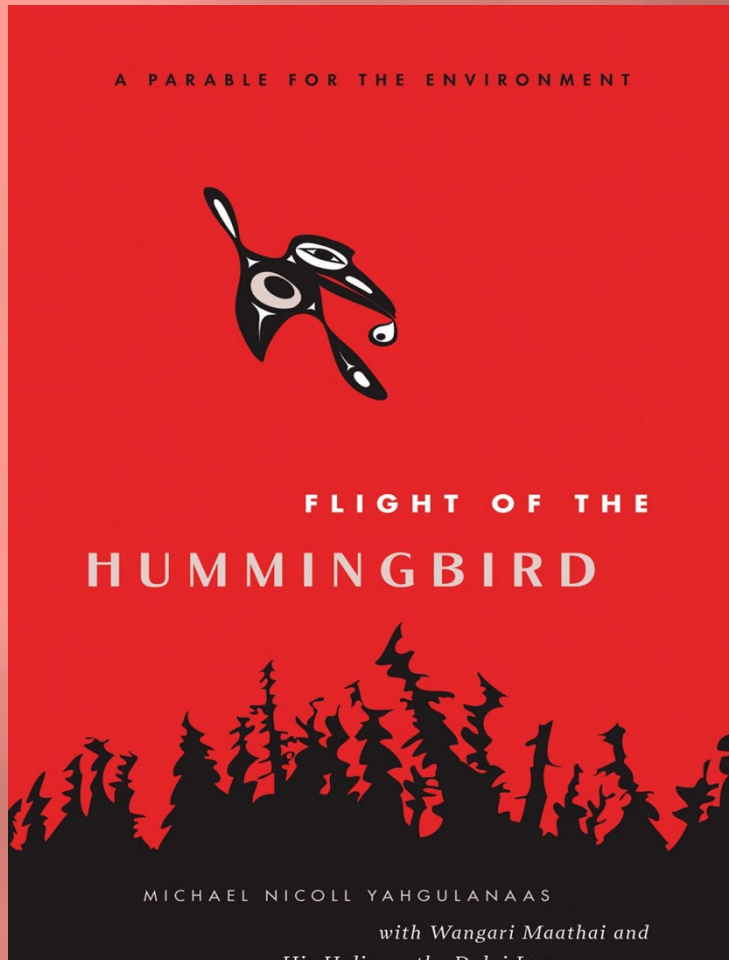




# You are an important part of a 'Village'

- How will you continue to build a Village around yourself?
- How will you continue to build a Village around you students?





- Hummingbird Story

- Closing...



No part of the Village workshop training experience is to be replicated.

Please note Village Workshops are copyrighted. The Village series© workshops should NOT be replicated or misappropriated. The work (inspired by Jann Derrick's Circle and the Box and the input of many, dear Elders who mentored and guided me) came to be through my own healing journey. I have woven together that personal journey and the journey of healing of those I have worked with and walked beside during my 24 years of Counselling residential school survivors and their children and grandchildren. These boundaries have been set to maintain the integrity of the work.

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All my relations....

Please feel free to  
contact me at  
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